STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MICHAEL STEWART

of 5983 Shaw Highway, Se, Aumsville , State of Oregon 97325 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Shaw Creek irrigation of 6.1 acres

for the purpose of

under Permit No. G-6573 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

September 12, 1975 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.08 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $_{NW}$ 1/4 NW 1/4 as projected within Campbell DLC 47, Section 19, T8S, RlW, WM; 20 feet South and 1,120 feet East from NW Corner, Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.8 acres SW 1/4 SW 1/4 as projected within Campbell DLC 47
Section 18
4.3 acres NW 1/4 NW 1/4 as projected within Campbell DLC 47
Section 19
Township 8 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 12, 1982

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50615