

STATE OF OREGON

Cancelled - sp. or Rec. Vol. 44 P. 293

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ROBERT HAMPTON

of Route 1, Box 1700, Hermiston, State of Oregon 97838, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Wells 1, 2 and 4

a tributary of Columbia River for the purpose of irrigation of 128.1 acres

under Permit No. G-3702 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 4, 1967 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.60 cubic feet per second, being 0.22 cfs from Well 1, 0.60 cfs from Well 2, and 0.78 cfs from Well 4

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 NE 1/4, SW 1/4 NE 1/4, Section 36, T4N, R27E, WM; Well 1 - 2,340 feet North and 160 feet East; Well 2 - 2,400 feet North and 330 feet East; Well 4 - 70 feet North and 1,310 feet East; all from the Center of Section 36.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 1.1 acres SW 1/4 SE 1/4  
Section 25
- 19.1 acres NE 1/4 NE 1/4
- 30.5 acres NW 1/4 NE 1/4
- 40.0 acres SW 1/4 NE 1/4
- 37.4 acres SE 1/4 NE 1/4
- Section 36
- Township 4 North, Range 27 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 12, 1982

SUPERSEDED BY  
CERT. NO. **85536**

*James E. Larson*  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50639

CANCELED