

## STATE OF OREGON

COUNTY OF

BAKER

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**                      MARCUS SACKOS

of 1405 Campbell Street, Baker                      , State of Oregon 97814, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a sump well

a tributary of McCord Ditch                      for the purpose of irrigation of 27.5 acres

under Permit No. G-5573                      and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 13, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.34 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the                      NE 1/4 NE 1/4, Section 13, T9S, R39E, WM; 190 feet South and 650 feet West from NE Corner, Section 13

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,                      or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

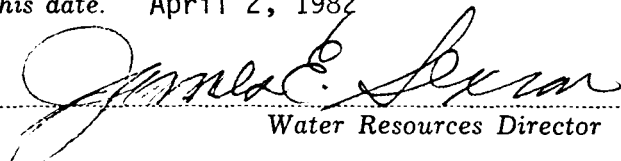
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

27.5 acres NE 1/4 NE 1/4  
Section 13  
Township 9 South, Range 39 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. April 2, 1982

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44 , page 50651

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