## STATE OF OREGON

COUNTY OF

**JACKSON** 

## CERTIFICATE OF WATER RIGHT

CHARLES E. PITTS

This Is to Certify, That

of 247 Ash Street, Central Point ,State of Oregon 97502 ,has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Elk Creek

a tributary of Rogue River
irrigation of 6.8 acres

for the purpose of

under Permit No. 32684 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from June 13, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.09 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $\,$  SW 1/4 NE 1/4, Section 30, T33S, R1E, WM; 280 feet North and 740 feet East from Center Section 30

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

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conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

is appurtenant, is as follows:

5.6 acres SW 1/4 NE 1/4
1.2 acres NW 1/4 SE 1/4
Section 30
Township 33 South, Range 1 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. April 2, 1982

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45 , page 50692

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