

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

RICHARD WHITEHEAD

of 381 Wilson Lane, Grants Pass, State of Oregon 97526, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Lula Well

a tributary of Jump-Off-Joe Creek for the purpose of irrigation of 7.9 acres

under Permit No. G-5599 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 10, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 3 (NE 1/4 SE 1/4), Section 34, T34S, R6W, WM; 1,600 feet North and 390 feet West from the SE Corner, Lot 4 (SE 1/4 SE 1/4), Section 34

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

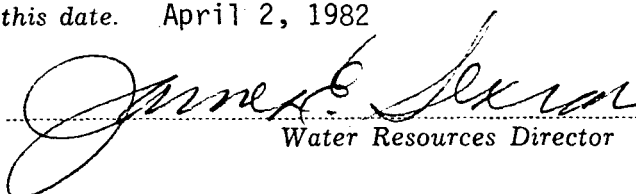
3.5 acres Lot 3 (NE 1/4 SE 1/4)
4.4 acres Lot 4 (SE 1/4 SE 1/4)
Section 34
Township 34 South, Range 6 West, WM

Land on which water is to be used is further described as follows: Lots 3 and 4 in Three Pines Fruit Tracts Subdivision

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. April 2, 1982


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 50694

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