

STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF JEFFERSON

of 163 North Main, Jefferson, State of Oregon 97352, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two wells

a tributary of Santiam River for the purpose of municipal purposes

under Permit No. G-6089 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 29, 1973 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.32 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 SE 1/4, Section 11, NE 1/4 SW 1/4 as projected within Jacob Consor DLC 63, Section 12, T10S, R3W, WM; Well 4 - 130 feet North and 1,000 feet West from SE Corner, Section 11, Well 5 - 2,540 feet North and 2,000 feet East from SW Corner, Section 12

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~of one cubic foot per second per acre~~, appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

SW 1/4
SW 1/4 SE 1/4
Section 1

SE 1/4 NE 1/4
NE 1/4 SE 1/4
SE 1/4 SE 1/4
Section 2

NE 1/4 NE 1/4
SE 1/4 NE 1/4
NE 1/4 SE 1/4
SE 1/4 SE 1/4
Section 11

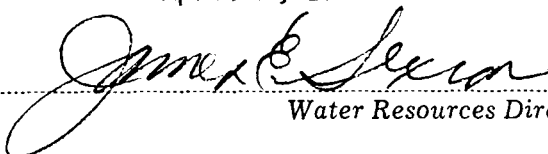
NW 1/4
SW 1/4
Section 12

NE 1/4 NE 1/4
Section 14

Township 10 South, Range 3 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed
this date. April 2, 1982


Water Resources Director