

STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MAX G. SCHROEDER

of 19984 Arbor Grove Road, NE, St. Paul, State of Oregon 97137, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Case Creek for the purpose of irrigation of 18.1 acres

under Permit No. G-5226 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 1, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.23 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SE 1/4 as projected within B. Kennedy DLC 48, Section 23, T4S, R2W, WM; 210 feet South and 420 feet West from E 1/4 Corner, Section 23

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

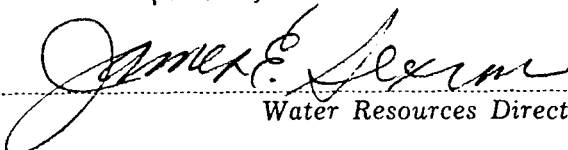
0.4 acre SE 1/4 NE 1/4 as projected within B. Kennedy DLC 48
6.8 acres NE 1/4 SE 1/4 as projected within B. Kennedy DLC 48
Section 23

10.9 acres NW 1/4 SW 1/4 as projected within B. Kennedy DLC 48
Section 24
Township 4 South, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. April 2, 1982


Water Resources Director