

## STATE OF OREGON

COUNTY OF

LAKE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**

ALDER CREEK RANCHES, INC.

of PO Drawer U, Grass Valley, State of CALIFORNIA 95945, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Viewpoint Well 3

a tributary of Fort Rock Basin  
irrigation of 35.4 acres

for the purpose of

under Permit No. G-8120 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 4, 1978 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.44 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NW 1/4 Section 29, T27S, R19E, WM; 2,610 feet South and 2,080 feet East from NW Corner, Section 29

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.0 acres NW 1/4 NE 1/4  
1.0 acre NE 1/4 NW 1/4  
0.2 acre NW 1/4 NW 1/4  
Section 29

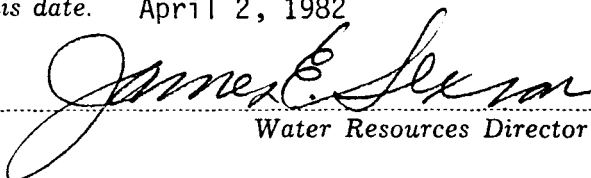
11.5 acres SE 1/4 NE 1/4  
16.7 acres NE 1/4 SE 1/4  
Section 30

Township 27 South, Range 19 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. April 2, 1982

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 50755