

Superceded by: 51130

STATE OF OREGON

COUNTY OF

CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That EIGHTY ACRES WATER CORPORATION, INC.

of Route 1, Box 1165, Gold Beach, State of Oregon 97444, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Woods Creek and Pyramid Reservoir constructed under Application R-54884, Permit R-6559 a tributary of Hunter Creek for the purpose of domestic use for nine families including the irrigation of lawn and garden not to exceed one-half acre for each family under Permit No. 41266 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 4, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 SE 1/4, Section 19, T37S, R14W, WM; 715 feet South and 1,628 feet East from the NW Corner, SE 1/4 SW 1/4

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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SE 1/4 SW 1/4
Section 19
Township 37 South, Range 14 West, WM

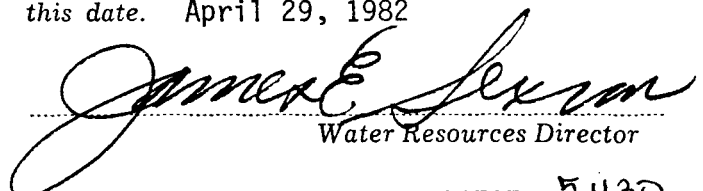
Land on which water is to be used is further described as follows:

<u>Tax Lot</u>	<u>Owner</u>
5002	Bodewig
5005	Clarno
5006	Buckingham
5009	Hugh Mulloy
5013	Bisaha
5014	Edgington
5018	Kevin Bissonette
5024	Boshardt
5025	James Olsen

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. April 29, 1982



James Olsen
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45 , page ~~50787~~ 51130