

## STATE OF OREGON

COUNTY OF

LAKE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**

LAKEVIEW WATER COMMISSION

of City Hall, Lakeview, State of Oregon 97630, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well 6

a tributary of Thomas Creek for the purpose of municipal

under Permit No. G-5465 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 11, 1971 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.67 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 NW 1/4, Section 16, T39S, R20E, WM, South 9 degrees, 39 minutes, 28 seconds East, 1,701.6 feet from the NW Corner, Section 16

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

SE 1/4 NE 1/4  
SW 1/4 SE 1/4  
Section 9

SW 1/4 NW 1/4  
SW 1/4  
SW 1/4 SE 1/4  
Section 10  
W 1/2 NE 1/4  
W 1/2  
W 1/2 SE 1/4  
Section 15

NE 1/4  
E 1/2 NW 1/4  
N 1/2 SE 1/4  
SE 1/4 SE 1/4  
Section 16

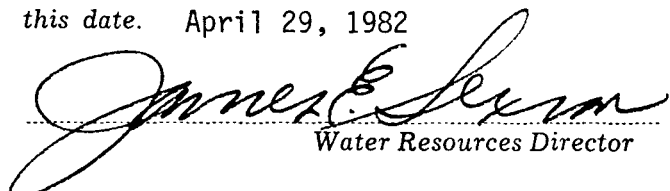
W 1/2 NE 1/4  
NW 1/4  
NE 1/4 SW 1/4  
NW 1/4 SE 1/4  
Section 22

Township 39 South, Range 20 East, WM

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the Water Resources Director, affixed

this date. April 29, 1982

  
Water Resources Director

8743A

Recorded in State Record of Water Right Certificates, Volume 45 , page 50821