STATE OF OREGON

COUNTY OF

POLK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

E.W. MORLAN

of 28351 South Highway 213, Molalla ,State of Oregon 97038 ,has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

a tributary of unnamed stream for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area and poultry water

under Permit No. 41281 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from

December 15, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second; being 0.010 cfs for domestic and 0.03 cfs for poultry water

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $\,$ NW $\,$ 1/4 SE $\,$ 1/4 as projected within W. M. Walker DLC 57, Section 1, T7S, R4W, WM; 100 feet South and 5,250 feet West from SE Corner, Walter M. Walker DLC 62.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Poultry water SW 1/4 NW 1/4 as projected within W. M. Walker DLC 62 Domestic and poultry water NW 1/4 SW 1/4 as projected within W. M. Walker DLC 62. Section 6

Township 7 South, Range 3 West, WM

Poultry water Poultry water SE 1/4 NE 1/4 as projected within W. M. Walker DLC 62 NE 1/4 SE 1/4 as projected within W. M. Walker DLC 62 Section 1

Township 7 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. April 29, 1982

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45 , page 50862