## STATE OF OREGON

COUNTY OF MULTIOMAH

## CERTIFICATE OF WATER RIGHT

This	is	to	Certify, T	hat W.	. E.	Roberts
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of Postland , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Two, unnamed spring creeks a tributary of Willamette River for the purpose of irrigation under Permit No. 5580 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 16, 1922;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount uctually beneficially used for said purposes, and shall not exceed

## 0.012 cubic foot per second.

The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The arount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

A description of the lands irrigated under the right hereby confirmed, and to which such right is appurtenant (or, if for other purposes, the place where the water is put to beneficial use), is as follows: One (1) sore in the Southeast Quarter of the Northwest Quarter (SENN) of Section Thirty-five (35), Township One (1) South, Range one (1) East of the Willemette Meridian, in Multnomah County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the signature of the State Engineer,

5067 .

affixed this		5th	day
of	July	,192 4.	
•		Rhea Luper, State Engir	