

STATE OF OREGON

COUNTY OF

WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

GLEN and BERNICE KENNEL

of Route 4, Box 45, Hillsboro, State of Oregon 97123, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of no name pond constructed under Permit R-6037

a tributary of Burris Creek for the purpose of irrigation of 34.7 acres

under Permit No. 37210 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 15, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 6.2 acre-feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 SW 1/4, Section 6, T2S, R2W, WM; 50 feet South and 750 feet East from W 1/4 Corner, Section 6

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~of one cubic foot per second per acre~~ diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

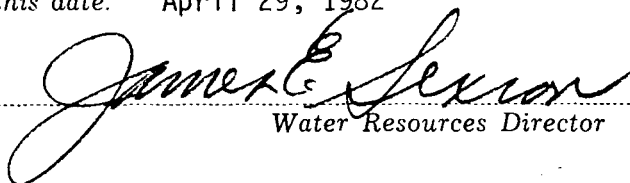
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

20.3 acres NE 1/4 SW 1/4
11.4 acres NW 1/4 SW 1/4
Section 6
Township 2 South, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. April 29, 1982


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 50875

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