## STATE OF OREGON

COUNTY OF

LAKE

# CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ALDER CREEK RANCH

of PO Drawer U, Grass Valley , State of CALIFORNIA 95945, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Viewpoint Wells 1, 2 and 3  $\,$ 

a tributary of Ana River irrigation of 441.2 acres

for the purpose of

under Permit No. G-697 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 14. 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.52 cubic feet per second, being 2.77 cfs from Well 2, 0.90 cfs from Well 1, and 1.85 cfs from Well 3

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 SW 1/4 Section 18, SW 1/4 SE 1/4, Section 19, SE 1/4 NW 1/4, Section 29, T27S, R19E, WM; 3,260 feet North and 80 feet East, 2,320 feet South and 2,710 feet East, both from the W 1/4 Corner, Section 19, 2,110 feet East and 2,660 feet North from the SW Corner, Section 29

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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### WELL 1

25.3 acres NE 1/4 SE 1/4 27.0 acres SE 1/4 SE 1/4 Section 13

10.7 acres NE 1/4 NE 1/4
Section 24
Township 27 South, Range 18 East, WM

WELL 1

8.8 acres Lot 1 (NW 1/4 NW 1/4)

### WELL 2

3.1 acres NE 1/4 SW 1/4
0.1 acre Lot 3 (NW 1/4 SW 1/4)
32.4 acres SE 1/4 SW 1/4
10.3 acres NE 1/4 SE 1/4
14.2 acres NW 1/4 SE 1/4
40.0 acres SW 1/4 SE 1/4
38.9 acres SE 1/4 SE 1/4
Section 19

35.5 acres NE 1/4 NE 1/4
32.8 acres NW 1/4 NE 1/4
0.7 acre SW 1/4 NE 1/4
1.4 acre SE 1/4 NE 1/4
12.4 acres NE 1/4 NW 1/4
Section 30

#### WELL 3

40.0 acres SW 1/4 NW 1/4
40.0 acres NE 1/4 SW 1/4
40.0 acres NW 1/4 SW 1/4
27.6 acres NW 1/4 SE 1/4
Section 29
Township 27 South, Range 19 East, WM

This certificate is issued to correctly describe the date of priority and supersedes certificate of water right recorded at page 50505, Volume 44, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. May 27, 1982

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 50917

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