STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MRS. R. B. FREAM

of Route 2, Milton-Freewater a right to the use of the waters of Dugger Creek

, State of Oregon 97862 , has

a tributary of Pine Creek

for the purpose of

irrigation of 5.0 acres, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 321; that the priority of the right thereby confirmed dates from 1891

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 0.0625 second foot from May 1 to September 1 of each year or its equivalent in case of rotation; the total quantity diverted during each irrigation season not to exceed 15 acre-feet.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

5.0 acres SE¼ NW¼ Section 30 Township 6 North, Range 35 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 1687, Volume 2, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on December 15, 1981, approving Transfer Application 4673.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

May 27

, *19* 82

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45

45 , **p**age

50923