

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. C. TULL

of Route 2, Milton-Freewater, State of Oregon 97862, has a right to the use of the waters of Dugger Creek

a tributary of Pine Creek for the purpose of irrigation of 14.0 acres, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 321; that the priority of the right thereby confirmed dates from 1904 for irrigation of 3.5 acres, 1903 for 3.0 acres, 1872 for 4.5 acres and 1907 for 3.0 acres; that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 0.18 second foot from May 1 to September 1 of each year or its equivalent in case of rotation; the total quantity diverted during each irrigation season not to exceed 42 acre-feet.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

14.0 acres SE 1/4 NW 1/4 Section 30 Township 6 North, Range 35 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 1708, Volume 3, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on December 15, 1981, approving Transfer Application 4673.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 27, 19 82

[Handwritten signature of James E. Dixon] Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 50924