

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES A. PILCHER

of North Powder, State of Oregon 97867, has a right to the use of the waters of Anthony Creek

a tributary of North Powder River for the purpose of irrigation of 4.0 acres, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 252; that the priority of the right thereby confirmed dates from 1870 and 1884

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 0.10 second foot from March 1 to July 1 and 0.05 second foot from July 1 to October 1 of each year; the total quantity diverted during each irrigation season not to exceed 10.0 acre-feet.

The point of diversion is located in the SE 1/4 SW 1/4, Section 17, T6S, R38E, WM; Pilcher-Dryborough Ditch - 370 feet North and 1,520 feet East from SW Corner, Section 17.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.0 acres SW 1/4 NW 1/4 Section 27 Township 6 South, Range 38 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 1536, Volume 2, State Record of Water Right Certificates, NOT modified by the provisions of orders of the Water Resources Director entered on March 22, 1951 approving Transfer P-37 and on January 21, 1982 approving Transfer 4938.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 27, 19 82

James E. Seaman Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 50928