

STATE OF OREGON

COUNTY OF

CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MANUEL E. MARTINEZ  
MARTINEZ CONSTRUCTION CO, INC.

of 702 12th Street, Oregon City, State of Oregon 97045, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of unnamed stream and reservoir constructed under Permit R-6479

a tributary of Abernathy Creek for the purpose of fish culture

under Permit No. 40593 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 19, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NW 1/4, as projected within Francis DLC 42, Section 3, T3S, R2E, WM; 1,200 feet North and 750 feet East from SE Corner, Latourette DLC 39.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

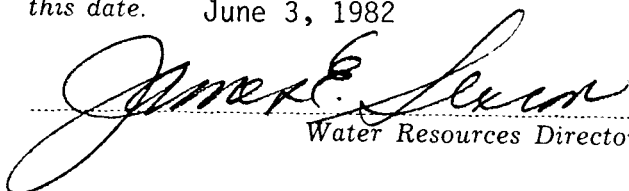
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4 as projected within Francis DLC 42  
SE 1/4 NW 1/4 as projected within Francis DLC 42  
Section 3  
Township 3 South, Range 2 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 3, 1982

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 50953