

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SUNSHINE VILLAGE WATER ASSOCIATION

of PO Box 701, Jacksonville, State of Oregon 97530, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Sunshine Village Well 1

a tributary of Forest Creek for the purpose of group domestic for 26 families including irrigation of not to exceed one-half acre lawn and garden per family under Permit No. G-2557 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 20, 1963 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.09 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 5 (SE 1/4 SW 1/4), Section 27, T38S, R3W, WM; 150 feet North and 380 feet West from S 1/4 Corner, Section 27

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- Lot 4 (NE 1/4 SW 1/4)
- Lot 5 (SE 1/4 SW 1/4)
- Section 27

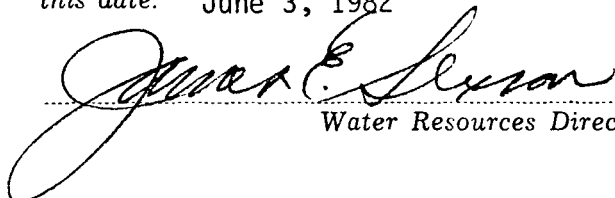
- Lot 1 (NE 1/4 NW 1/4)
- Section 34
- Township 38 South, Range 3 West, WM

Land on which water is to be used is further described as follows: Lots 2 through 16 and Lot 24, Block 1; Lots 1 and 2, Block 2; Lots 2 through 8 and Lot 10, Block 3, Sunshine Village Subdivision, Jackson County

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 3, 1982


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 50993

9565A