## STATE OF OREGON

COUNTY OF UMATILIA

## CERTIFICATE OF WATER RIGHT

| This is to Certify, That Cha   | rles Tull   | is, Jr.,  | -  |   |
|--|---|---|--|---|
| of Pendleton , State to the satisfaction of the STATE ENGINEER of McKay Creek  | e of<br>of Oregon,  | Oregon<br>of a right to t   |  |   |
|  | er, and the   | pose of irri<br>it said right to<br>that the prior                    | the use of said  | waters<br>hereby                          |
| that the amount of water to which such right is aforesaid, is limited to an amount actually beneficed.   | entitled an<br>icially used   | d hereby confi<br>for said purpo:                                     | rmed, for the pusces, and shall not  | irposes<br>exceed                         |
| The use hereunder for irrigation shall conform ordered by the proper state officer.  The amount of water used for irrigation, tright existing for the same lands, shall be limite acre, or its equivalent in case of rotation.  A description of the lands irrigated under ight is appurtenant (or, if for other purposes, use), is as follows:  Twenty-four (24) acre east Cuarter (SE-NE) of Section Ivent Range Thirty-two (32) East of the Wills Oregon. | ogether wi<br>d to one-eig<br>r the right<br>the place<br>s in the<br>y-eight ( | th the amount syltieth of one confirmation where the was Southeast Cu | secured under any ubic foot per seconed, and to whice ter is put to ber earter of the N D Two (2) Nort | y other and per the such reficial for the |
| Cr in pri of div. sp Crvol 7 p. 6, p. 2  "   | 7 /   |   |  |   |
|  |   |   |  |   |
|  |   |   |  |   |
| The right to the use of the water for irriga<br>use herein described.<br>Rights to the use of water for power purp<br>the date of priority of the right, as herein set fort<br>the laws existing at the date of the expiration   | oses are li<br>h. subject   | mited to a per<br>to a preference                                     | iod of forty year<br>right of renewa   | rs from<br>l under                        |
| firmed and limited.  | WITNESS   | the signature   | of the State En  | gineer,                                   |
|  | affixed   | this  | 5th  | day                                       |
|  | of  | July  | ,192 4.  |   |
|  | ******  |   | Rhea Luper . State Engi  | neer.                                     |