

## STATE OF OREGON

COUNTY OF

JOSEPHINE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**

WILLIAM H. and RUTH A. SPENCER

of 3530 Damien Avenue 256, La Verne, State of California 91750 has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Miller Creek for the purpose of supplemental irrigation of 31.3 acres

under Permit No. G-6338 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 30, 1975 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.39 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SW 1/4, Section 25, T37S, R5W, WM; 1,490 feet North and 10 feet West from S 1/4 Corner, Section 25

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

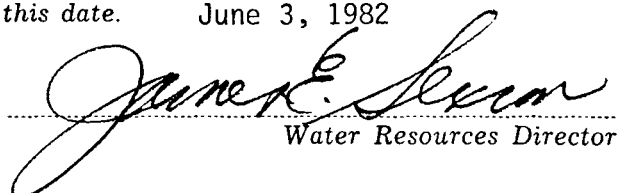
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

16.4 acres NE 1/4 SW 1/4  
14.9 acres SE 1/4 SW 1/4  
Section 25  
Township 37 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 3, 1982

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 51009