STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That

C. E. Jones, Successor to Geo. W. Hutton

of

, State of

has a right to the use of

the waters of Powder River, tributary of Snake River

for the purpose of the irrigation of 9 scres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1880

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1-40 of one cubic foot per second per acre; and shall be subject to all other conditions and limitiations contained in said decree

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

9 acres in the East half of Northwest quarter of Section Mineteen, Township Eight South, Range Forty-two East of Willamette Meridian, in Baker County, Oregon.

(NOTE: This certificate is issued to correct and supersede that certain certificate issued to Geo. W. Hutton, February 15, 1923, and recorded in State Record of Water Right Certificates Volume 5, page 4246, and in Volume 2 of Baker County Record of Water Right Certificates, at page 667, in accordance with an order of the Circuit Court dated July 23rd, 1924, correcting a clerical error in the Powder River decree and in said former certificate, by changing the description to 9 acres in the E3 of the KW4 Sec. 19, T. 8 S. R. 42 E. W. M., and C. E. Jones as successor to Geo. W. Hutton.)

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 15th day

of August , 192 4.

RHEA LUPER, State Engineer.

Recorded in State Record of Water Right Certificates, Volume 5 , page 5105 .