## STATE OF OREGON

COUNTY OF

WALLOWA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WESTERN INDUSTRIAL MAINTENANCE, INC.

of Route 1, Box 454, Imnaha ,State of Oregon 97842 ,has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Cougar Kill Spring-stream

a tributary of Imnaha River domestic use for one family and irrigation of 0.3 acre

for the purpose of

under Permit No. 36039 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from March 22, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.013 cubic foot per second, being 0.005 cfs for domestic and 0.008 cfs for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SE\ 1/4\ SW\ 1/4$ , Section 35, T1S, R48E, WM; 1,230 feet North and 2,070 feet East from SW Corner, Section 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic and 0.3 acre NW 1/4 SE 1/4 Section 35 Township 1 South, Range 48 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 3, 1982

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45 , page 51054