

STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SHARLAND INVESTMENT CORP

of 266 Grand Avenue, Oakland, State of California 94610, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of three wells

a tributary of Clayton Creek for the purpose of group domestic use for 52 families

under Permit No. G-4954 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 20, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second, being 0.02 cfs from each well

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NE 1/4, Section 25, T39S, R1E, WM; Well 1 - 247 feet North and 107 feet West; Well 2 - 152 feet North and 79 feet West; Well 3 - 201 feet North and 70 feet West, all from SE Corner of Block 4, Lot 1 of Clayton Creek Mobile Home Estates Subdivision

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 3 (SE 1/4 SE 1/4) Section 24

Lot 1 (NE 1/4 NE 1/4) Section 25

Township 39 South, Range 1 East, WM

Land on which water is to be used is further described as: Lots 1 through 16, Lot 19, Block 1; Lots 1 through 9, Lots 11 through 20, Block 2; Lots 1, 3, 4, Lots 6 through 11, Lots 13, 14, 15, 17, 18, 21, 22, Block 3; Clayton Creek Mobile Home Estates Subdivision

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 30, 1982

[Handwritten signature of James E. Seaman]

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 51073