

STATE OF OREGON

COUNTY OF

LINCOLN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MICHAEL and LAURA KITTEL

of 2910 Thorne Road, Sebastopol, State of California 95472, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Unnamed Spring

a tributary of Canal Creek for the purpose of domestic use for one family, including the irrigation of lawn and garden not to exceed one-half acre in area under Permit No. 39089 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from May 22, 1974 for 0.005 cubic foot per second; November 12, 1974 for 0.005 cfs that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 SE 1/4, Section 32, T13S, R10W, WM; 270 feet South and 780 feet East from NE Corner of Lot 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

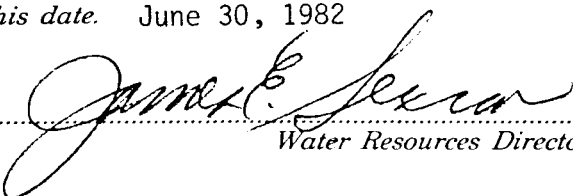
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 7 (NE 1/4 SW 1/4)
Section 32
Township 13 South, Range 10 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 30, 1982


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 51079