STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

RICHARD V. STANHOPE

of Route 1, Box 21, Pilot Rock , State of Oregon 97868, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of McKay Creek for the purpose of irrigation of 7.8 acres and supplemental irrigation of 16.4 acres

under Permit No. G-5250 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 9, 1971

September 9, 1971 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 15, Section 6, T1S, R33E, WM; 1,900 feet North and 3,410 feet West from SE Corner, Section 6

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre. or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

PRIMARY IRRIGATION

5.6 acres Lot 15
2.2 acres Lot 16

SUPPLEMENTAL IRRIGATION

6.3 acres Lot 15
10.1 acres Lot 16
Section 6
Township 1 South, Range 33 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 30, 1982

Water Resources Director