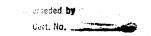
STATE OF OREGON

COUNTY OF

UMATILLA



CERTIFICATE OF WATER RIGHT

This Is to Certify, That

LEWIS H. WILSON

Oregon 97838, has made of Route 2, Box 2817, Hermiston , State of proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Lewis H. Wilson Well

for the purpose of a tributary of Umatilla River irrigation of 26.6 acres and supplemental irrigation of 51.5 acres

and that said right to the use of said waters has been perfected in under Permit No. G-6249 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 28, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.98 cupic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 SW 1/4, Section 30, T5N, R29E, WM; 140 feet North and 1,300 feet East from SW Corner of SE 1/4 SW 1/4

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

PRIMARY IRRIGATION

23.0 acres SW 1/4 SE 1/4 3.6 acres SE 1/4 SE 1/4 Section 30 Township 5 North, Range 29 East, WM

SUPPLEMENTAL IRRIGATION

17.0 acres SW 1/4 SE 1/4 34.5 acres SE 1/4 SE 1/4 Section 30 Township 5 North, Range 29 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

June 30, 1982 this date.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

51096 45 , page

CANCELED