STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BLAINE DEE ALLEN

of Route 1, Box 9C, Haines , State of Oregon 97833 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a pond

a tributary of Willow Creek supplemental irrigation of 154.2 acres

for the purpose of

under Permit No. G-6162 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 10. 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.28 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NW 1/4, Section 8, T8S, R39E, WM; 280 feet North and 60 feet West from Center, Section 8

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such a

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

39.0 acres NE 1/4 NW 1/4
36.4 acres NW 1/4 NW 1/4
39.5 acres SW 1/4 NW 1/4
39.3 acres SE 1/4 NW 1/4
Section 8
Township 8 South, Range 39 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. July 19, 1982

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45 , page 51116