STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JAMES BUTSCH

, State of Oregon 97362 , has made of 15234 Butsch Lane, NE, Mt. Angel , State of Oregon 97362 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Pudding River supplemental irrigation of 36.9 acres for the purpose of

under Permit No. G-7505 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.46 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 SE 1/4 as projected within Pruetts DLC 57, Section 2, T6S, R2W, WM; 700 feet South and 2,340 feet West from E 1/4 Corner, Section 2.

The amount of water used for irrigation, together with the amount secured under any other $\textit{right existing for the same lands, shall be \textit{limited to} \textit{one-eightieth} \ \ \textit{of one cubic foot per second}$ per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.4 acres SW 1/4 NE 1/4 as projected within Smith DLC 54 14.3 acres SE 1/4 NW 1/4 as projected within Smith DLC 54 15.4 acres NE 1/4 SW 1/4 as projected within Smith DLC 54 4.6 acres NW 1/4 SE 1/4 as projected within Smith DLC 54

0.2 acre NW 1/4 SE 1/4 as projected within Pruetts DLC 57 Section 2

Township 6 South, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

July 19, this date.

> Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45 , page 51156