

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GUY A. WATKINS

of 12780 Upper Applegate Road, Jacksonville, State of Oregon, 97530, has a right to the use of the waters of Applegate River

a tributary of Rogue River for the purpose of irrigation of 12.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1898;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.60 cubic foot per second, if available at the original point of diversion; NW 1/4 NE 1/4, Section 10, T41S, R4W, WM; Grand Applegate Ditch (Bruce Buck)

The point of diversion is located in the NE 1/4 SE 1/4, Section 18, T40s, R3W, WM; 560 feet South and 1,130 feet West from E 1/4 Corner, Section 18

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

10.0 acres NE 1/4 SE 1/4
2.0 acre NW 1/4 SE 1/4
Section 18
Township 40 South, Range 3 West, WM

This certificate is issued to confirm a change in place of use approved by an order of the Water Resources Director entered September 12, 1977, and supersedes certificate of water right recorded at page 16235, Volume 13, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date September 3 19 82

[Handwritten signature]
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 51189