

## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**

ARLENE GILLESPIE

of 506 Cole Street, San Francisco, State of California 94117, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Johnson Sump Well

a tributary of Thompson Creek for the purpose of irrigation of 5.1 acres

under Permit No. G-5614 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 8, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW1/4 SE 1/4, Section 7, T39S, R4W, WM; 350 feet North and 225 feet East from S1/4 Corner, Section 7

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

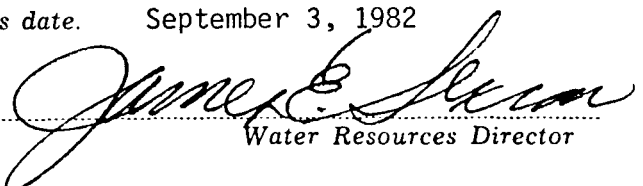
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.2 acre SE 1/4 SW 1/4  
4.9 acres SW 1/4 SE 1/4  
Section 7  
Township 39 South, Range 4 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. September 3, 1982

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45, page 51193

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