STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CARL DITCHEN

of 7385 Howell Praire Road, Silverton , State of Oregon 97381 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well 2

a tributary of Woods Creek irrigation of 32.8 acres

for the purpose of

and that said right to the use of said waters has been perfected in under Permit No. G-6485 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 6, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.41 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SE 1/4 as projected within Saunders DLC 42, Section 23, T6S, R2W, WM; 320 feet South and 520 feet West from E 1/4 Corner, Section 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.4 acres SE 1/4 NE 1/4 as projected within Saunders DLC 42

21.7 acres NE 1/4 SE 1/4 as projected within Saunders DLC 42 0.7 acre SE 1/4 SE 1/4 as projected within Saunders DLC 42 Section 23

Township 6 South, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

September 3, 1982 this date.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 45 51214 , page