## STATE OF OREGON

COUNTY OF

**CLACKAMAS** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DEMETRIO BURKOFF

of 5428 South Highway 2ll, Hubbard , State of Oregon 97032 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Rock Creek
irrigation of 7.5 acres

for the purpose of

under Permit No. G-5842 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 1. 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the  $NE\ 1/4\ NW\ 1/4$  as projected within Elliott DLC 45, Section 13, T5S, R1W, WM; 140 feet South and 3,240 feet West from NE Corner, Section 13

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

O.l acre SE 1/4 SW 1/4 as projected within Elliott DLC 45 Section 12

7.4 acres NE 1/4 NW 1/4 as projected within Elliott DLC 45
Section 13
Township 5 South, Range 1 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. November 22, 1982

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51238