

STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN AND CHARLENE MORRIS

of Route 1, Box 31, John Day, State of Oregon 97845, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

a tributary of Chimney Gulch for the purpose of domestic use for one family and supplemental irrigation of 0.1 acre

under Permit No. 41331 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from January 17, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second, being 0.005 cfs for domestic use and 0.01 cfs for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NE 1/4, Section 33, T13S, R31E, WM; 310 feet North and 260 feet West from East 1/4 Corner, Section 33

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

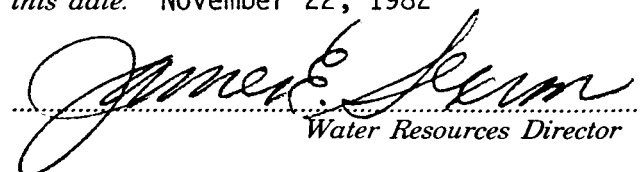
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic and 0.1 acre SE 1/4 NE 1/4
Section 33
Township 13 South, Range 31 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. November 22, 1982


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51246