

STATE OF OREGON

COUNTY OF

WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That DAVID GRANT METZGER

of PO Box 275, Sherwood, State of Oregon 97140, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Reservoir 1 enlarged under Permit R-6239

a tributary of Chicken Creek for the purpose of supplemental irrigation of 3.0 acres

under Permit No. 38824 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from December 7, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.8 acre-foot stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SE 1/4, Section 23, T2S, R2W, WM; 660 feet North and 750 feet West from SE Corner, Section 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~per acre,~~ a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year ~~of one cubic foot per second~~

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

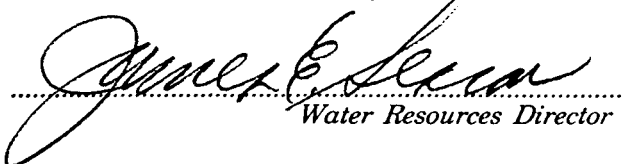
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.0 acres SE 1/4 SE 1/4
Section 23
Township 2 South, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. November 22, 1982


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51303

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