## STATE OF OREGON

COUNTY OF

**JACKSON** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

STREETS, BAGLEY and SAUNDERS

of Ashland a right to the use of the waters of

, State of Oregon 97520 , has

Mays Creek

a tributary of Evans Creek irrigation of 30.0 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson

County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1901

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.43 cubic foot per second

The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 32, T34S, R3W, WM: Mays Creek Ditch - 35 feet North and 1,675 feet East from W $\frac{1}{4}$  Corner, Section 32

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

18.0 acres NE¼ NW¼
3.0 acres NW¼ NW¼
9.0 acres SE¼ NW¼
Section 5

Township 35 South, Range 3 West, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 50148, Volume 44, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on October 29, 1982, approving Transfer Application 5123.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

SUPERSEDED BY CERT. NO. 86/57

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

December 28

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T-10395

Superseded by --- No. 83542-

ecorded in State Record of Water Right Certificates, Volume

46 , pa

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Water Resources Director