

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That R. A. AMMONS
of Held State of Oregon has a right to the use of
the waters of Indian Creek, a tributary of Crooked River

for the purpose of the irrigation of fourteen (14) acres of land, and stock and domestic use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the ^{STATE WATER BOARD} of the State of Oregon, in Volume 1, at page 449 ; that the priority of the right hereby confirmed dates from 1901

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed a reasonable amount for domestic and stock use, and 18/100 cubic foot per second from July 1st to September 15th of each year for irrigation. The use hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

4 acres in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$; 10 acres in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$; Section Eight (8): Township Eighteen (18) South Range Twenty (20) East of Willamette Meridian, in Crook County, Oregon.

Note: The limited irrigation season set forth herein is in error and should conform to the season so defined in the decree. See document filed adjacent to Certificate 545.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the ^{State}
Water Board
affixed this 21st day

of September 19 14.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest: M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 514 .