

STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WILLIAM C. and ALICE L. DAVIS

of 8041 Buckhorn Road, Roseburg, State of Oregon 97470, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of unnamed creek

a tributary of South Umpqua River for the purpose of domestic use for one family including irrigation of lawn and garden not to exceed one-half acre under Permit No. 37219 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from August 17, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 16 (SW 1/4 SW 1/4), Section 13, T27S, R4W, WM; 1,025 feet North and 190 feet East from SW Corner, Section 13

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 16 (SW 1/4 SW 1/4)
Section 13
Township 27 South, Range 4 West, WM

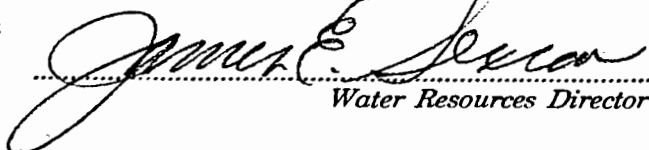
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. February 24, 1983

Cancelled due to
T-9152; Sp. Or.
Vol 65 P. 232

SUPERSEDED BY
CERT. NO. 88470


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51434