

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That O. M. CORWIN

of Minneapolis, State of Minnesota, has a right to the use of the waters of Canyon Creek and its tributaries and springs in NW 1/4 NW 1/4, Section 19, T15S, R32E, WM. a tributary of John Day River for the purpose of irrigation of 4.1 acres, domestic and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1873

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre irrigated to June 1 and one-eightieth cfs per acre thereafter; further limited to 1 acre-foot per calendar month to June 1 and 4 acre-feet per acre during season April 1 to September 30, measured at point of diversion

The point of diversion is located in the SE 1/4 NW 1/4, Section 19, T15S, R32E, WM.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.1 acres SE 1/4 NW 1/4 Section 19 Township 15 South, Range 32 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25026, Volume 17, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on January 28, 1983, approving Transfer Application 5165.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 24, 1983

[Handwritten signature of James E. Seaman] Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51442