

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CORNELIUS D. DUGGAN III

4763 Jumpoff Joe Creek Road
of Grants Pass, State of Oregon 97526, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
Jumpoff Joe Creek

a tributary of Rogue River for the purpose of
irrigation of 0.8 acre

under Permit No. 36859 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from
April 17, 1972
that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SW 1/4 NE 1/4, Section 4, T35S, R5W, WM; 870
feet North and 610 feet East from Center, Section 4

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre. or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 4 1/2 acre-feet per acre for each acre
irrigated during the irrigation season of each year

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

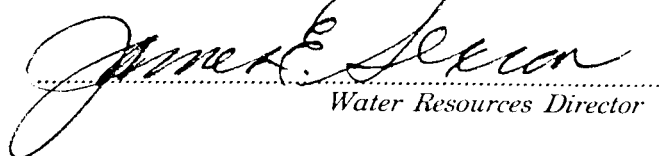
A description of the place of use under the right hereby confirmed, and to which such right
is appurtenant, is as follows:

0.8 acre SW 1/4 NE 1/4
Section 4
Township 35 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described and is subject to the existing minimum flow policies established by the
Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. February 24, 1983


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51459