STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

W. J. SAVAGE AND G. M. SAVAGE

of Grants Pass a right to the use of the waters of Louse Creek , State of Oregon 97526

, has

a tributary of Jump-Off Joe Creek
irrigation of 2.3 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1859 for 0.01 cubic foot of water per second and 1887 for 0.02 cfs

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed $0.03~\mathrm{cfs}$

The point of diversion is located in the NE 1/4 NE 1/4, Section 30, T35S, R5W, WM; McDonough Ditch - 100 feet North and 450 feet West from the SE Corner, NE 1/4 NE 1/4, Section 30

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

0.3 acre SE 1/4 SW 1/4 Section 30

EDLEFSEN

0.3 acre NE 1/4 SW 1/4 0.5 acre SE 1/4 SW 1/4 Section 30

INTLEKOFER
0.9 acre NE 1/4 SW 1/4
0.3 acre SE 1/4 SW 1/4
Section 30
Township 35 South, Range 5 West, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 47814, Volume 41, State Record of Water Right Certificates, not involved in the proceeding approving Transfer Application 4705 but modified by the provisions of an order of the Water Resources Director entered July 9, 1982 (PC-81-12).

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 24

, *19*83

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51460