STATE OF OREGON

COUNTY OF

MULTNOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

LYNDA J. NESTELLE

of 3101 NE Barkerbrook Road, Portland $\,$, State of Oregon 97230 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed stream

 $a\ tributary\ of$ Columbia River domestic use for one family and irrigation of 1.0 acre

for the purpose of

under Permit No. 32993 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from September 19, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.015 cubic foot per second, being 0.005 cfs for domestic and 0.01 cfs for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $\,$ NW 1/4 NE 1/4, Section 25, T1N, R2E, WM; 1,120 feet South and 900 feet East from N 1/4 Corner, Section 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic and 1.0 acre NW 1/4 NE 1/4
Section 25
Township 1 North, Range 2 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. February 24, 1983

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51478