STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JESSIE OLK

of Carson

, State of Oregon

, has

a right to the use of the waters of Pine Creek

a tributary of Snake River
irrigation of 51.0 acres, domestic, and stock use

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 11, at page 235; that the priority of the right thereby confirmed dates from 1883 for Tract 1, 1888 for Tract 2 and 1906 for Tract 3

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre, measured at the point of diversion, and a total limitation of 1 acre-foot per acre during July, 1 acre-foot per acre during August, and $\frac{1}{2}$ acre-foot per acre during September, of each year.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

TRACT 1
30.0 acres SW4 SW4
Section 25

TRACT 2 8.0 acres NW4 SW4 10.0 acres SW4 SW4 Section 25 TRACT 3
3.0 acres E½ NW¼ SW¼
Section 25

Township 7 South, Range 45 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 10428, Volume 10, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on February 14, 1983.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

April 14

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

, page

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