

STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That SHARON SINDERBRAND and JACK AMES

of 1741 Byron Creek Road, Winston, State of Oregon 97496, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of three springs

a tributary of Olalla Creek for the purpose of domestic use for two families, including irrigation of lawn and garden not to exceed one-half acre in area, for each area

under Permit No. 39120 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from May 7, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 cfs from Springs 1, and 2, and 0.01 cfs from Spring 3

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SW 1/4, SW 1/4 SE 1/4, Section 21, T29S, R7W, WM; Spring 1 - 230 feet North and 270 feet West; Spring 2 - 155 feet North and 265 feet West; Spring 3 - 905 feet North and 425 feet East, all from S 1/4 Corner, Section 21

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

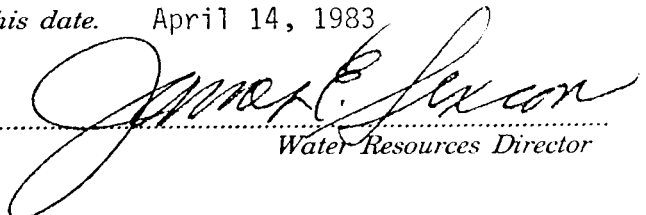
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4
SW 1/4 SE 1/4
Section 21
Township 29 South, Range 7 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. April 14, 1983


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51506