STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DANIEL H. and AVIS JEAN DICK

of PO Box 1061, Canyonville ,State of Oregon 97417 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Canyon Creek

a tributary of South Umpqua River
irrigation of 0.5 acre

for the purpose of

under Permit No. 43983 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from February 26, 1979

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $\,$ SE 1/4 NW 1/4 as projected within Clark DLC 51, Section 27, T30S, R5W, WM; 1,370 feet South and 680 feet West from N 1/4 Corner, Section 27

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each are irrigated during the irrigation season each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.15 acre NE 1/4 NW 1/4 as projected within Clark DLC 51 0.35 acre SE 1/4 NW 1/4 as projected within Clark DLC 51 Section 27 Township 30 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. April 14, 1983

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51507