

## STATE OF OREGON

COUNTY OF

GRANT

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** BEAVER STATE CONSTRUCTION, INC.

of PO Box 12705, Salem, State of Oregon 97309, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Davis Creek

a tributary of Middle Fork John Day River for the purpose of mining

under Permit No. 24889 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from April 17, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 6.0 cubic feet per second and shall be further subject to the maintenance and use of adequate treatment facilities to remove the silt before returning the water to the stream

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the movable within SE 1/4 SE 1/4, Section 25, N 1/2 NE 1/4, Section 36, T11S, R34E, WM and SW 1/4 SW 1/4, Section 30, T11S, R35E, WM

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 SE 1/4  
Section 25

N 1/2 NE 1/4  
Section 36

Township 11 South, Range 34 East, WM

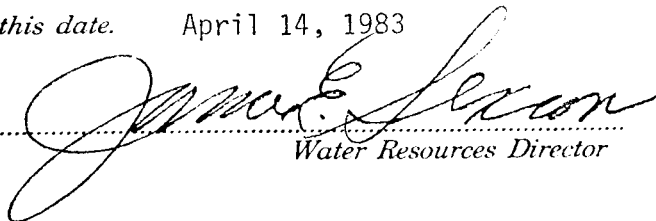
S 1/2 SW 1/4  
Section 30

Township 11 South, Range 35 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. April 14, 1983

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51509

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