

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That M. S. HUGHES

of Baker, State of Oregon 97814, has a right to the use of the waters of Powder River

a tributary of Snake River for the purpose of irrigation of 120 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from 1878 for 25 acres; 1883 for 20 acres; 1883 for 35 acres; 1883 for 15 acres, and 1902 for 25 acres that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40th cubic foot per second per acre;

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

- 5.0 acres NE 1/4 NE 1/4
35.0 acres NE 1/4 NE 1/4
Section 8
40.0 acres NW 1/4 NW 1/4
40.0 acres SW 1/4 NW 1/4
Section 9
Township 9 South, Range 40 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 4239, Volume 5, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on March 31, 1983, approving Transfer Application 5208.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

Canceled Sp Or Vol [signature]

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date June 7, 1983

[Signature] Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51545

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