

STATE OF OREGON

COUNTY OF

CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That INDUSTRIAL FORESTRY ASSOCIATION

of 225 Southwest Broadway, Room 400 Portland, State of Oregon 97205, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Mollala River for the purpose of irrigation of 12.4 acres and temperature control

under Permit No. G-8712 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 18, 1979 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.86 cubic feet per second being 0.16 cfs for irrigation and 1.86 cfs for temperature control

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SW 1/4, Section 28, T3S, R1E, WM, 1300 feet South and 360 feet East from NE Corner, Pendleton DLC 58

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

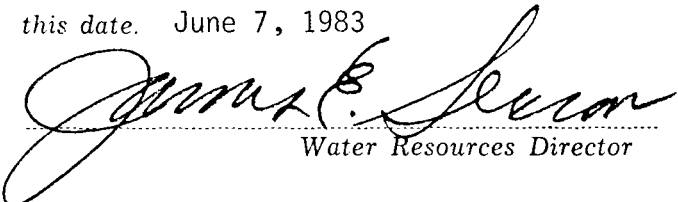
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.4 acre NE 1/4 SW 1/4
12.0 acres SE 1/4 SW 1/4
Section 28
Township 3 South, Range 1 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 7, 1983


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51556