STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JAMES F. and GLENNA H. CORSON

Route 2, Box 361, Jacksonville a right to the use of the waters of Applegate River

, State of Oregon 97530 . has

for the purpose of

a tributary of Roque River irrigation of 24.0 acres, domestic and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of Jackson the WATER RESOURCES DIRECTOR, in Volume 1; that the priority of the right 4, at page thereby confirmed dates from 1876

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.60 cubic foot per second.

The point of diversion is located in the SW4 SW4, Section 5, T40S, R3W, WM; Comstock Ditch - 1000 feet North and 1190 feet East from SW Corner, Section 5.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

5.7 acres NE4 SW4 0.5 acre SE4 SW4 Section 28 10.5 acres NE4 NW4 7.3 acres SE4 NW4 Section 33

Township 39 South, Range 3 West, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 49689, Volume 43, State Record of Water Right Certificates, NOT modified by the provisions of orders of the Water Resources Director entered on April 8, 1983 approving Transfer Application 5200 and on April 27, 1983 approving Transfer Application 5212.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described

WITNESS the signature of the Water Resources Director, affixed

June 7 this date

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46

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