

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. L. BOCOCK

of Grants Pass, State of Oregon 97526, has a right to the use of the waters of East Fork Illinois River

a tributary of for the purpose of irrigation of 4.85 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Josephine County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 13, at page 70; that the priority of the right thereby confirmed dates from 1887

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1 cubic foot per second for each 50 acres of land irrigated during the irrigation season from April 1 to November 1 of each year.

The point of diversion is located in the SE 1/4 NW 1/4, Section 27, T39S, R8W, WM; Kerby Ditch 1,650 feet South and 1,800 feet East from NW Corner, Section 27.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

- 2.85 acres SW 1/4 NE 1/4
2.00 acres NW 1/4 SE 1/4
Section 4
Township 39, South, Range 8 West, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 13834, Volume 12, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on April 27, 1983, approving Transfer Application 5168.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

June 7, 1983

[Handwritten signature of James E. Seaman]
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51587